



EDUCATION CENTER

WATER TOWER

TABLE 1

NO.	DESCRIPTION	AMOUNT
1	...	...
2	...	...
3	...	...
4	...	...
5	...	...
6	...	...
7	...	...
8	...	...
9	...	...
10	...	...
11	...	...
12	...	...
13	...	...
14	...	...
15	...	...
16	...	...
17	...	...
18	...	...
19	...	...
20	...	...
21	...	...
22	...	...
23	...	...
24	...	...
25	...	...
26	...	...
27	...	...
28	...	...
29	...	...
30	...	...
31	...	...
32	...	...
33	...	...
34	...	...
35	...	...
36	...	...
37	...	...
38	...	...
39	...	...
40	...	...
41	...	...
42	...	...
43	...	...
44	...	...
45	...	...
46	...	...
47	...	...
48	...	...
49	...	...
50	...	...

TABLE 2

NO.	DESCRIPTION	AMOUNT
1	...	...
2	...	...
3	...	...
4	...	...
5	...	...
6	...	...
7	...	...
8	...	...
9	...	...
10	...	...
11	...	...
12	...	...
13	...	...
14	...	...
15	...	...
16	...	...
17	...	...
18	...	...
19	...	...
20	...	...
21	...	...
22	...	...
23	...	...
24	...	...
25	...	...
26	...	...
27	...	...
28	...	...
29	...	...
30	...	...
31	...	...
32	...	...
33	...	...
34	...	...
35	...	...
36	...	...
37	...	...
38	...	...
39	...	...
40	...	...
41	...	...
42	...	...
43	...	...
44	...	...
45	...	...
46	...	...
47	...	...
48	...	...
49	...	...
50	...	...

NOTES

1. THE SITE IS TO BE DEVELOPED IN ACCORDANCE WITH THE CITY ZONING ORDINANCES.

2. THE PROPOSED DEVELOPMENT IS SUBJECT TO THE APPROVAL OF THE CITY ENGINEER AND THE CITY COMMISSIONERS.

3. THE PROPOSED DEVELOPMENT IS SUBJECT TO THE APPROVAL OF THE STATE DEPARTMENT OF TRANSPORTATION.

4. THE PROPOSED DEVELOPMENT IS SUBJECT TO THE APPROVAL OF THE STATE DEPARTMENT OF ENVIRONMENTAL CONTROL.

5. THE PROPOSED DEVELOPMENT IS SUBJECT TO THE APPROVAL OF THE STATE DEPARTMENT OF HEALTH.

6. THE PROPOSED DEVELOPMENT IS SUBJECT TO THE APPROVAL OF THE STATE DEPARTMENT OF SOCIAL SERVICES.

7. THE PROPOSED DEVELOPMENT IS SUBJECT TO THE APPROVAL OF THE STATE DEPARTMENT OF EDUCATION.

8. THE PROPOSED DEVELOPMENT IS SUBJECT TO THE APPROVAL OF THE STATE DEPARTMENT OF LABOR.

9. THE PROPOSED DEVELOPMENT IS SUBJECT TO THE APPROVAL OF THE STATE DEPARTMENT OF REVENUE.

10. THE PROPOSED DEVELOPMENT IS SUBJECT TO THE APPROVAL OF THE STATE DEPARTMENT OF TRENCHING AND CONSTRUCTION.

APPROVED BY:

DATE:

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